



**Curtis R. Brame**  
Sheriff

# Vance County

County Seat: Henderson

Population: 45,000

Square miles: 269

**Sheriff Curtis R. Brame**

Office: (252) 738-2200

Fax: (252) 738-2220

Non-Emergency 24 Hour: (252) 492-0202

Detention Center: (252) 438-3923

156 Church Street, Suite 004, Vance County Courthouse, Henderson, NC 27536

TID: VAA

ORI: NC0910000

Email: [cbrame@vancecounty.org](mailto:cbrame@vancecounty.org)

Website: [www.vancecountysheriff.org](http://www.vancecountysheriff.org)

**Administration**

- Lieutenant - Administrations ..... Donny R. Thomas
- Lieutenant - Operations ..... Donald R. Roberson Jr.
- Lieutenant - Warrants ..... James Goolsby
- Senior Administrative Assistant ..... Janie Martin
- Support Specialist ..... Mina Champ
- Support Specialist ..... Lisa Maldonado

**Patrol**

- Captain ..... Durwood Campbell
- Lieutenant ..... Myron Alexander
- Lieutenant ..... Christopher M. Welborn
- Sergeant ..... Leshea Clayton
- Sergeant ..... Matthew Groves
- Sergeant ..... E. Anton Edwards
- Sergeant ..... Zachary Long

**Investigations.....(252) 738-2224**

- Captain ..... Billy I. Gooch
- Lieutenant ..... Andrew Bishop
- Detective Sergeant ..... Kimley Gregory
- Investigator ..... Jewel Black
- Investigator ..... Michael Burns
- Investigator .....Torrance D. Terry

**Civil**

- Sergeant ..... Andre Alston
- Deputy ..... S. Eric Burwell
- Deputy ..... Taylor N. Inscoc
- Deputy ..... Shondra D. Jordan

**Courts**

- Sergeant ..... Clevon Dozier
- Security ..... Willie Hamlin
- Security ..... Victor M. Ward
- Security ..... Darlene Satterwhite
- Security ..... William Coker

**Detention.....(252) 438-3923**

- Administrator ..... Jessica Alston
- Lieutenant ..... Natarcia Thorpe-Jones

**Communications.....(252) 438-8264**

- Director ..... Brian Short
- Operations Manager ..... Vivian Lassiter

**County Commissioners**

- Chairman ..... Yolanda J. Feimster
- Vice-Chairman ..... Dan Brummitt
- Commissioner ..... Sean A. Alston, Sr.
- Commissioner ..... Carolyn Faines
- Commissioner ..... Leo Kelly, Jr.
- Commissioner ..... Thomas S. Hester, Jr.
- Commissioner ..... Archie B. Taylor, Jr.

**State Law Enforcement**

- SHP, First Sergeant J.R. Rowan ..... (252) 438-8101
- Wildlife, Johnny Young ..... (800) 662-7137

**Chief of Police**

- Henderson, Chief Marcus Barrow ..... (252) 431-6055