



## WELCOME

### TO THE 2024 FALL MEETING

#### NORTH CAROLINA SHERIFFS' ASSOCIATION

HOST SHERIFF ☆ DOUG FARMER ☆ JACKSON COUNTY

---

#### FRIDAY, NOVEMBER 1

2:00 p.m. – 6:00 p.m. ....Registration  
Hallway Outside of Grand Ballroom – 3<sup>rd</sup> floor

4:00 p.m. – 6:00 p.m. ....Welcome Reception  
Hallway Outside of Grand Ballroom – 3<sup>rd</sup> floor

**DINNER ON YOUR OWN**

#### SATURDAY, NOVEMBER 2

7:30 a.m. – 8:30 a.m. ....Breakfast Buffet  
Room 111 – 3<sup>rd</sup> Floor

7:30 a.m. – 9:00 a.m. ....Registration  
Hallway Outside of Grand Ballroom – 3<sup>rd</sup> floor

8:30 a.m. – 9:15 a.m. ....Opening Ceremony and General Session  
Grand Ballroom – 3<sup>rd</sup> floor

9:15 a.m. – 9:30 a.m. ....Break  
Hallway Outside of Grand Ballroom – 3<sup>rd</sup> floor

9:30 a.m. – 11:00 a.m. ....Training Session  
Grand Ballroom – 3<sup>rd</sup> floor

#### **How to be Engaged in the Community to be Re-Elected – Panel Discussion**

11:00 a.m. – 11:15 a.m. ....Closing Announcements  
Grand Ballroom – 3<sup>rd</sup> floor

**LUNCH ON YOUR OWN**

3:00 p.m. – 5:00 p.m. ....Exhibitor Registration and Move In  
Hallway Outside of Exhibit Hall – 1<sup>st</sup> floor

**DINNER ON YOUR OWN**

**SUNDAY, NOVEMBER 3**

8:00 a.m. – 8:45 a.m.....Family Prayer Breakfast  
**Room 111 – 3<sup>rd</sup> Floor**

8:45 a.m. – 10:00 a.m.....Family Prayer Service  
**Room 111 – 3<sup>rd</sup> Floor**

10:00 a.m. – 1:30 p.m.....Exhibitor Registration and Move In  
**Hallway Outside of Exhibit Hall – 1<sup>st</sup> floor**

**LUNCH ON YOUR OWN**

2:00 p.m. – 6:30 p.m..... Exhibit Hall Open  
**Exhibit Hall – 1<sup>st</sup> floor**

4:00 p.m. – 6:00 p.m.....Exhibit Hall Reception  
**Exhibit Hall – 1<sup>st</sup> floor**

6:00 p.m. – 6:30 p.m.....Drawing – Exhibitor Prizes  
**Exhibit Hall – 1<sup>st</sup> floor**

**DINNER ON YOUR OWN**

**MONDAY, NOVEMBER 4**

7:30 a.m. – 8:30 a.m.....Breakfast Buffet  
**Room 111 – 3<sup>rd</sup> Floor**

8:30 a.m. – 9:15 a.m. ....General Session  
**Grand Ballroom – 3<sup>rd</sup> floor**

9:15 a.m. – 9:30 a.m.....Break

9:30 a.m. – 11:00 a.m. ....Training Session  
**Grand Ballroom – 3<sup>rd</sup> floor**

**Large Coordinated Response – Panel Discussion**

10:00 a.m. – 2:00 p.m.....Spouses’ Program  
**Room 101 – 3<sup>rd</sup> Floor**

11:00 a.m. – 11:15 a.m. ....Break

11:15 a.m. – 12:45 p.m. ....Training Session  
**Grand Ballroom – 3<sup>rd</sup> floor**

**Relationships with County Managers and Finance Officers – Panel Discussion**

12:45 p.m. – 1:00 p.m.....Closing Announcements  
**Grand Ballroom – 3<sup>rd</sup> floor**

1:00 p.m. – 1:45 p.m.....Lunch Buffet  
**Hallway outside of Grand Ballroom – 3<sup>rd</sup> floor**

1:45 p.m. – 3:00 p.m.....Business Meeting  
**Grand Ballroom – 3<sup>rd</sup> floor**

**DINNER ON YOUR OWN**

**TUESDAY, NOVEMBER 5**

8:00 a.m. – 10:30 a.m.....Sheriffs' Only Breakfast and Meeting  
**Room 111 – 3<sup>rd</sup> Floor**

11:00 a.m. .... Hotel Checkout