



**North Carolina Sheriffs' Association  
Vehicle Procurement Program  
Bid 21-07-0915**

**Dealer Contact Information for Dealer Directory**

- Company Name: \_\_\_\_\_
- DBA: \_\_\_\_\_
- Main Contact: \_\_\_\_\_
- Office Number: \_\_\_\_\_
- Cell Phone Number: \_\_\_\_\_
- Fax Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_
- Physical Address: \_\_\_\_\_
- City, State, Zip: \_\_\_\_\_

**Additional Contacts to Include on Dealer Directory:**

- Contact: \_\_\_\_\_
- Office Number: \_\_\_\_\_
- Cell Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_
  
- Contact: \_\_\_\_\_
- Office Number: \_\_\_\_\_
- Cell Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_
  
- Contact: \_\_\_\_\_
- Office Number: \_\_\_\_\_
- Cell Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_