



**North Carolina Sheriffs' Association  
Vehicle and Motorcycle Procurement Program  
Bid 23-09-0912**

**Government References**

**Dealership:** \_\_\_\_\_

**Reference 1:**

- Agency/Company Name: \_\_\_\_\_
- Contact: \_\_\_\_\_
- Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_

**Reference 2:**

- Agency/Company Name: \_\_\_\_\_
- Contact: \_\_\_\_\_
- Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_

**Reference 3:**

- Agency/Company Name: \_\_\_\_\_
- Contact: \_\_\_\_\_
- Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_

**Reference 4:**

- Agency/Company Name: \_\_\_\_\_
- Contact: \_\_\_\_\_
- Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_

**Reference 5:**

- Agency/Company Name: \_\_\_\_\_
- Contact: \_\_\_\_\_
- Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_